

SOUTH AND WEST PLANS PANEL

**Meeting to be held in Civic Hall, Leeds on
Thursday, 9th November, 2017
at 1.30 pm**

MEMBERSHIP

Councillors

S Arif	J Bentley	B Anderson	R Finnigan
D Congreve		R Wood	
M Coulson			
P Davey			
C Gruen (Chair)			
D Ragan			
C Towler			

**Agenda compiled by:
Andrew Booth
Governance Services
Civic Hall
Tel: 0113 37 88665**

A G E N D A

Item No	Ward	Item Not Open		Page No
1			<p data-bbox="678 322 975 356">SITE VISIT LETTER</p> <p data-bbox="678 465 1402 533">APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</p> <p data-bbox="678 575 1382 719">To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Rules (in the event of an Appeal the press and public will be excluded)</p> <p data-bbox="678 759 1386 902">(*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>	

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2			<p>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p>RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p> <p>No exempt items or information have been identified on the agenda</p>	
3			<p>LATE ITEMS</p> <p>To identify items which have been admitted to the agenda by the Chair for consideration</p> <p>(The special circumstances shall be specified in the minutes)</p>	
4			<p>DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS</p> <p>To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members’ Code of Conduct.</p>	

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5			<p>APOLOGIES FOR ABSENCE</p> <p>To receive apologies for absence (If any)</p>	
6			<p>MINUTES OF THE PREVIOUS MEETING</p> <p>To consider and approve the minutes of the previous meeting held on 5th October 2017.</p> <p>To follow</p>	
7	Otley and Yeadon		<p>APPLICATION 17/06220/FU - 20 WESTON RIDGE, OTLEY, LS21 2EG</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for a detached dwelling with associated parking.</p>	3 - 12
8	Bramley and Stanningley		<p>APPLICATION 17/04846/RM - LAND TO THE NORTH OF THE RIVER AIRE (PLOTS E/F), KIRKSTALL FAORGE, ABBEY ROAD, KIRKSTALL</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding a reserved matters approval comprising 112 houses and apartments (Use Class C3), circa 2,925 square metres of commercial space.</p>	13 - 42
9	Adel and Wharfedale		<p>APPLICATION 17/02312/RM - LAND OFF BREARY LANE EAST, BRAMHOPE, LEEDS</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding a reserved matters application for residential development of 319 dwellings, a convenience store and public open space.</p>	43 - 64
10	Ardsley and Robin Hood		<p>APPLICATION 17/04308/RM - LAND OFF BRADFORD ROAD, EAST ARDSLEY, WF3</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding a reserved matters application for 299 dwellings with appearance, landscaping, layout and scale.</p>	65 - 82

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11	Horsforth		<p>APPLICATION 17/03692/FU - CLARENCE ROAD, HORSFORTH, LS18 4LB</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application to demolish extensions, shed and garages at Low Wood and Four Gables and the erection of eight dwellings with associated landscaping and parking.</p>	83 - 100
12			<p>DATE AND TIME OF NEXT MEETING</p> <p>To note that the next meeting will take place on Thursday 7th December 2017 at 1.30pm in the Civic Hall, Leeds.</p> <p><u>Third Party Recording</u></p> <p>Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.</p> <p>Use of Recordings by Third Parties– code of practice</p> <ol style="list-style-type: none"> a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title. b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete. 	